

**AGENDA**  
**Camden County Board of Commissioners**  
**Government Services Building, (Courthouse Square)**  
**200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,**  
**Commissioners' Meeting Chambers**  
**Woodbine, Georgia**  
**Tuesday, April 5, 2011**

**Convene Regular Meeting at 6:00 PM**

**Opening Ceremonies**

- Invocation delivered by Finance & Budget Director Mike Fender
- Pledge led by Chairman Rainer

**Roll Call**

**Agenda Amendments**

**Added under Regular Agenda:**

***Support Services – Staci Bowick***

8. Approval of New Employee Health Plan Administrator

**Adoption of Agenda**

**Approval of Minutes**

- March 22, 2011 Regular Meeting minutes

**Presentations**

- Proclamation recognizing National Library Week (***Read by County Clerk Katie Bishop and presented to Margie Rose & Renee Howell of the Camden County Public Library***)
- Proclamation recognizing National Donate Life Month (***Read by County Clerk Katie Bishop and presented to Support Service Director Staci Bowick***)
- Tax Digest Outlook / Senate Bill 346 (***presented by Chief Appraiser Terry Ross***)

## **Public Comments**

### **Regular Agenda**

#### ***Administration – Steve Howard***

1. Consideration of Chair to execute the Tax Release Applications.
2. Confirmation of Retirement Committee Members.
3. Appointment of two (2) At-Large Voting members and one (1) At-Large Non-voting, advisory role member to the Criminal Justice Collaboration Council.

#### ***Public Works – Scott Brazell***

4. Contract for Mowing Services.

#### ***Finance & Budget – Mike Fender***

5. Budget Amendment for Fiscal Year 2011.
6. Surplus Item List.

#### ***Planning & Development – John Peterson***

7. Development Impact Fee Ordinance

#### ***Support Services – Staci Bowick***

8. Approval of New Employee Health Plan Administrator

### **Reports**

- Calendar –April / May
- County Administrator's Report

### **Additional Public Comments**

### **Adjourn Regular Meeting**

### **Adjourn BOC Meeting**

*Please be advised that this agenda is subject to amendments. Please contact the Office of the County Clerk at (912) 576-5651 before 5:00 PM the day of the scheduled meeting to obtain such amendments.*