

**AGENDA**  
**Camden County Board of Commissioners**  
**Government Services Building, (Courthouse Square)**  
**200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,**  
**Commissioners' Meeting Chambers**  
**Woodbine, Georgia**  
**Tuesday, November 19, 2013**

**Convene Regular Meeting at 6:00 PM**

**Opening Ceremonies**

- Invocation
- Pledge

**Roll Call**

**Agenda Amendments**

**Adoption of Agenda**

**Approval of Minutes**

- November 5, 2013 Regular Meeting minutes

**Public Comments**

**Adjourn Regular Meeting**

**Convene Public Hearing**

**Public Hearing**

- Introduction of regular agenda items 1 – 3 by Planning & Development Director John Peterson and receive public comments regarding this item.

**Adjourn Public Hearing**

**Reconvene Regular Meeting**

**Regular Agenda**

***Planning & Development – John Peterson***

1. Second Reading and Adoption of Proposed Unified Development Code Amendments (UDC), Proposal to amend UDC Sec. 205 and UDC Sec. 1505 by adding the definition of "Distillery, Micro or Craft"

to each section, and Proposal to amend UDC Sec. 228 – Table 2.2 Allowed Land Uses by Zoning District by adding to PERMITTED LAND USES on NAICS CODE line 31214 “and Micro or Craft Distilleries” in the A-F Zoning District by Special Use approval.

2. Consideration of request by Bennett Surveying (#RZ2013-06) for rezoning from A-F (Agricultural-Forestry) to A-R, (Agricultural-Residential) for 2.12 acres at 365 Powerline Path, Woodbine, GA. The Future Land Use Map shows “Rural-Residential” on Tax Map 078, Parcel 015. ***District 1 – Chairman Keene***
3. Consideration of request by Ronald & Katherine Lewis (#SU2013-04) for Special Use approval for a Micro or Craft Distillery on the property located at 4457 Dover Bluff Road shown as Tax Map 126, Parcel 020. The property is zoned A-F with the Future Land Use shown as General Agriculture-Forestry. ***District 1 – Chairman Keene***

#### ***Administration – Steve Howard***

4. Approval of Performance Award.

#### ***Finance & Budget – Mike Fender***

5. Approval of Surplus Item List
6. Approval of Architect Contract for Jail Expansion.

#### ***Tax Assessor / Tax Commissioner***

7. Approval of Chair to execute tax release applications.

#### **Reports**

- Calendar – November / December
- County Administrator’s Report

#### **Additional Public Comments**

#### **Adjourn BOC Meeting**

*Please be advised that this agenda is subject to amendments. As set forth in the American with Disabilities Act of 1992, Camden County does not discriminate, on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk before 5:00 PM the day of the scheduled meeting at (912) 576-5651 for assistance.*