

**AGENDA**  
***Camden County Board of Commissioners***  
***Government Services Building, (Courthouse Square)***  
***200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,***  
***Commissioners' Meeting Chambers***  
***Woodbine, Georgia***  
***Tuesday, July 15, 2014***

**Convene Work Session at 5:30 PM**

- Camden County E911, Rural Addressing, GIS Mapping and Data Base Development presented by Chief Mark Crews and Greg Crawford, EZ911 Solutions, Inc.

**Adjourn Work Session**

**Convene Regular Meeting at 6:00 PM**

**Opening Ceremonies**

- Invocation
- Pledge

**Roll Call**

**Agenda Amendments**

**Adoption of Agenda**

**Approval of Minutes**

- June 12, 2014 work session minutes; June 24, 2014 work session minutes; June 24, 2014 regular meeting minutes

**Presentations**

- Employee of the Quarter presented by Keri Moreland
- Proclamation honoring the life of former Commissioner Fred "Lamar" Drury
- Introduction of AmeriCorp VISTA Volunteer Sarah Newby by Agriculture and Natural Resources Extension Agent Jessica Warren
- Coalition for a Better Community Annual Civility Award presented by Elaine Powierski

## Public Comments

### *Public Safety – Fire Chief Mark Crews*

1. Approval of GEMA renewal agreement Emergency Evacuation Shelter equipment and other items to support all-hazards emergency management missions.
2. Approval to apply for a non-matching competitive “Bucket Brigade” grant for firefighting supplies and equipment administered by Georgia-Pacific Corporation
3. Discussion and action regarding Fire Consolidation and EMS Zone.

### *Finance & Budget – Mike Fender*

4. Approval of Juvenile Justice Incentive Grant
5. Approval of contract amendment for the Coastal Regional Commission FY 14 Congregate Meals.
6. Approval of contract for the Coastal Regional Commission FY 15 Congregate Meals.

## Adjourn Regular Meeting

## Convene Public Hearing

## Public Hearing

- Introduction of regular agenda items 7 - 9 and receive public comments regarding these items.

## Adjourn Public Hearing

## Reconvene Regular Meeting

### *Planning & Development – John Peterson*

7. **Special Exception Variance – ZV-2014-5** – Tim Norton is requesting a variance from UDC Section 307 (b) (2) which stipulates: No asphalt plant, temporary batch plant or concrete plant shall be located closer than 1,000 feet from any residential zoning district land or school property line, or closer than 1,000 feet from a residential dwelling in an agricultural district. The request is to reduce the 1,000 foot minimum to a minimum of 800 feet as measured from the location of the plant.

8. **Future Land Use Map Amendment – FLU2014-3** – Tim Norton is requesting a Future Land Use Map Amendment from “Multifamily” to “Industrial” on 6.00 Acres shown as Tax Map #094, Parcel #021CPZ, with the Zoning shown as A-F, General Agriculture Forestry.
9. **Rezoning - RZ2014- 3** – Tim Norton is requesting a Zoning Map Amendment from A-F, General Agriculture Forestry to I-G, General Industrial District on 6.00 Ac. shown as Tax Map #094, Parcel #021CPZ, with the Future Land Use Map “Multifamily”.
10. Resolution to authorize staff to draft the amendment to UDC Article 2. Section 228 by adding NAICS Code Sections line items stated in the attached Resolution, to publish the required legal notices, to schedule the required public hearings for consideration and possible adoption.
11. Resolution to authorize staff to draft the amendment to UDC Article 3. Division 4. TELECOMMUNICATIONS Section 228, and to Article 12. Division 7. TELECOMMUNICATIONS PERMITS to require applicants and owners of towers to afford the opportunity to the County to place public safety radio equipment upon the tower, and as stated in the attached Resolution, to publish the required legal notices, to schedule the required public hearings for consideration and possible adoption.

***Administration – County Administrator Steve Howard***

12. Approval of Professional Services Agreement for Indigent Defense Services for Magistrate and Probate Court
13. Approval of 911 Agreement
14. Approval of Humane Society Contract
15. Approval of County Attorney Contract
16. Appointment to the Joint Development Authority.
17. Approval of Chairman to execute the Tax Release Applications.

**Reports**

- Calendar – July / August
- County Administrator’s Report

## **Additional Public Comments**

### **Adjourn BOC Meeting**

*Please be advised that this agenda is subject to amendments. As set forth in the American with Disabilities Act of 1992, Camden County does not discriminate, on the basis of disability, and will assist citizens with special needs, given proper notice. Please contact the Office of the County Clerk before 5:00 PM the day of the scheduled meeting at (912) 576-5651 for assistance.*