

AGENDA
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, April 7, 2015

Regular Meeting at 6:00 PM

Opening Ceremonies

- Invocation by Finance and Budget Director Mike Fender

- Pledge led by Chairman Starline

Roll Call

Agenda Amendments

Adoption of Agenda

Approval of Minutes

- [March 17, 2015 public hearing & regular meeting minutes](#)

Presentations

- [Proclamation declaring the week of April 12 – 18, 2015 as National Public Safety Telecommunicator's Week 2015.](#)

- [Proclamation declaring the month of April 2015 as National County Government Month.](#)

- [Proclamation declaring the week of April 19 – 25, 2015 as Crime Victims' Rights Week.](#)

- [Proclamation recognizing April 7th as County Day of Recognition for National Service.](#)

Public Comments

Adjourn Regular Meeting

Convene Public Hearing – 2 items

- [To receive comments from the public regarding amendments to Chapter 6, Alcoholic Beverages. Sec. 6-5, 6-6, 6-8, 6-10, 6-20 and 6-26.](#)
- [To receive comments from the public regarding Request by owners, Daren & Danielle Pocernik, Zoning Map Amendment, to A-R \(Residential Agriculture Zoning District\), and Future Land Use Map Amendment for a Future Land Use of “Residential for 5.02 acres located on the East side of Brazell Rd. and shown as Tax Map 094 019M.](#)

Adjourn Public Hearing

Reconvene Regular Meeting

Planning & Development Director Eric Landon

1. [Waive the Second Reading and consideration of adoption of the amendments to Chapter 6, Alcoholic Beverages, Sec. 6-5 Limitation of number of licenses issued; Sec. 6-6 Sale of alcoholic beverages near churches, school buildings, or other sites; Sec. 6-8 Retail sales of alcoholic beverages for consumption on the premises: physical requirements of the premises; Sec. 6-10 Hours of sale; Sec. 6-20 Application for license; application for license renewal; wholesale dealer application; and Sec. 6-26 Refund.](#)
2. [Request by owners, Daren & Danielle Pocernik, for Zoning Map Amendment \(RZ2015-01\), to A-R \(Residential Agriculture Zoning District\), and Future Land Use Map Amendment \(FLU2015-01\) for a Future Land Use of “Residential for 5.02 acres located on the East side of Brazell Rd. and shown as Tax Map 094 019M, as the result of a de-annexation request from the City of Kingsland.](#)

Fire Rescue Chief Mark Crews

3. [Consideration of approval of request to purchase one \(1\) 2015 Emergency One Fire Engine.](#)

Finance & Budget Director Mike Fender

4. [Approval of Memorandum of Understanding with University of Georgia for cooperation in the operation of a County Extension Education Program.](#)
5. [Consideration of approval of Fiscal Year 2015 budget amendments.](#)

County Administrator Steve Howard

6. [Approval of Use of Property by the Woodbine Citizens Steering Committee for the 30th Annual Woodbine Crawfish Festival, April 24 – 25, 2015.](#)

Reports

- [Calendar – April / May](#)
- County Administrator's Report

Additional Public Comments

Adjourn BOC Meeting