

**AGENDA**  
**Camden County Board of Commissioners**  
**Government Services Building, (Courthouse Square)**  
**200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,**  
**Commissioners' Meeting Chambers**  
**Woodbine, Georgia**  
**Tuesday, June 21, 2016**

**Opening Ceremonies**

- Invocation
- Pledge of Allegiance

**Roll Call**

**Agenda Amendments**

**Adoption of Agenda**

**Approval of Minutes**

- June 7, 2016 Public Hearing & Regular Meeting minutes

**Public Comments**

**Adjourn Regular Meeting**

**Convene Solid Waste Authority Meeting**

**SWA Roll Call**

**Adoption of SWA Agenda**

**SWA Approval of Minutes**

- May 3, 2016 SWA meeting minutes

**SWA Public Comments**

## **SWA Agenda**

1. Consideration of amendment to Annual Rates (CPI)
2. Consideration of Approval of Fiscal Year 2017 Solid Waste Authority Budget.

## **SWA Reports**

- Curbside Collections
- Solid Waste

## **Additional SWA Public Comments**

## **SWA Adjournment**

## **Convene Public Hearing**

To receive comments from the public regarding the following Planning Item:

- **Special Use Application SU2016-4** – Request for a Special Use in the R-2 (Multi-family) district to allow a Manufactured Home on Tax Parcel 125A 030. Property located at 925 Hickory Bluff Drive East. Raymond R Copeland, Jr, owner.
- **Special Use Application SU2016-6** – Request for a Special Use in the R-1 (Single Family) district to allow 4 chickens on Tax Parcel 083D 021. Property located at 190 Escott Road. Jeffery Sharpe, owner.

## **Reconvene Regular Meeting**

## **Consent Agenda**

1. Approval of Professional Services Agreement for Clinic Provider.
2. Approval of Authorizing Resolution for the Chief Judge's utilization of CSRA Probation Services, Inc. for the provision of misdemeanor probation services within Camden County, Georgia.
3. Approval of Legal Services Agreement with County Attorney.
4. Approval of E - 911 Agreement between Sheriff James K. Proctor and the Board of County Commissioners.

5. Reappointment of Ceola Foreman to the Coastal Regional Commission Aging Services Advisory Council.
6. Approval of Employment Contract for Magistrate and Probate Court Public Defender Attorney Clyde Urquhart.

## **Regular Agenda**

### ***Planning & Development Director Eric Landon***

7. Consideration of request by Raymond R. Copeland, Jr, owner, for a Special Use Application (SU2016-4) in the R-2 (Multi-family) district to allow a Manufactured Home on Tax Parcel 125A 030, located at 925 Hickory Bluff Drive East.
8. Consideration of request by Jeffery Sharpe, owner, for a Special Use Application (SU2016-6) in the R-1 (Single Family) district to allow 4 chickens on Tax Parcel 083D 021, located at 190 Escott Road.

### ***Grants Manager Julie Haigler***

9. Participation to receive Technical assistance from the National Park Service – Rivers, Trails, and Conservation Assistance Program  
***(For Informational Purpose Only)***

### ***Human Resources Director Katie Director***

10. Approval of Memorandum of Understanding (3) establishing a Cooperative Partnership with the City of St. Marys, City of Kingsland and the Public Service Authority for providing Onsite Clinical Medical Services.

### ***Finance & Budget Director Mike Fender***

11. Consideration of amendment to Annual Rates (CPI)
12. Consideration of Approval of Fiscal Year 2017 Budget.

### ***County Attorney John Myers***

13. Consideration to begin process of amending the Camden County Code of Ordinances, Chapter 14, Animals.

## **Reports**

- Calendar – June / July 2016
- County Administrator Comments

## **Additional Public Comments**

## **Adjourn BOC Meeting**