

AGENDA
Camden County Solid Waste Authority
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, June 13, 2017

Convene Solid Waste Authority Special Called Meeting at 5:30 PM

SWA Roll Call

Adoption of SWA Special Called Agenda

SWA Public Comments

SWA Agenda

1. Consideration of approval of Fiscal Year 2018 Solid Waste Budgets (Curbside and Solid Waste)

Additional SWA Public Comments

SWA Adjournment

Convene Board of Commissioners Regular Meeting at 6:00 PM

Opening Ceremonies

- Invocation
- Pledge of Allegiance

Roll Call

Agenda Amendments

Adoption of Agenda

Approval of Minutes

- May 16, 2017 Public Hearing (2) & Regular Meeting minutes; June 1, 2017 Special Called Meeting, June 1, 2013 Public Hearing minutes

Presentation

- Certificate of Recognition presented to Gwendolyn Edenfield.
- Recognition of years of service of Camden County Poll Worker Eloise Massey presented by the Board of Registrars.

Public Comments

Convene Public Hearing

To receive comments from the public regarding the following Planning and Zoning items:

- Consideration of the proposed amendment for Section 303 of the Unified Development Code.
- Consideration of the request for a transfer of an alcohol license for retail of malt beverages, beer, and wine for the OM Food Mart, from Pankaj Kumar Patel to Sanatan Inc. and Mahesh B. Patel.
- Consideration of the Request (RZ2017-06) to Rezone 10 acres to A-F and a Future Land Use Map Amendment (FLU2017-05) to "Rural", Tax Map 094 020G, 279 Jimmy Lane. **District 2 - Vice-Chairman Chuck Clark**
- Consideration of request (RZ2017-05) to Rezone 13.24 acres, from C-I to A-F, and Future Land Use Map Amendment (FLU2017-04) from "Commercial" to "Rural", Tax Map 093 035, 11 Holzendorf Lane. **District 2 - Vice-Chairman Chuck Clark**
- Consideration of request (RZ2017-04) to Rezone 2.24 acres, from A-F to A-R, and Future Land Use Map Amendment (FLU2017-06) from "Residential" to "Rural Residential". Tax Map 106 001A, 378 Sheffield Island Road. **District 2 - Vice-Chairman Chuck Clark**

Adjourn Public Hearing

Reconvene Regular Meeting

Regular Agenda

Building Official Joey Yacobacci

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2. Consideration of the request for a transfer of an alcohol license for retail of malt beverages, beer, and wine for the OM Food Mart, from Pankaj Kumar Patel to Sanatan Inc. and Mahesh B. Patel.
3. Consideration of the Request (RZ2017-06) to Rezone 10 acres to A-F and a Future Land Use Map Amendment (FLU2017-05) to "Rural", Tax Map 094 020G, 279 Jimmy Lane. **District 2 - Vice-Chairman Chuck Clark**
4. Consideration of request (RZ2017-05) to Rezone 13.24 acres, from C-I to A-F, and Future Land Use Map Amendment (FLU2017-04) from "Commercial" to "Rural", Tax Map 093 035, 11 Holzendorf Lane. **District 2 - Vice-Chairman Chuck Clark**
5. Consideration of request (RZ2017-04) to Rezone 2.24 acres, from A-F to A-R, and Future Land Use Map Amendment (FLU2017-06) from "Residential" to "Rural Residential". Tax Map 106 001A, 378 Sheffield Island Road. **District 2 - Vice-Chairman Chuck Clark**

County Attorney John S. Myers

6. Update regarding Cumberland Island and direction from the Board to proceed.

Finance & Budget Director Mike Fender

7. Approval of Fiscal Year 2018 Budget.
8. Approval of E - 911 Agreement between Sheriff James K. Proctor and the Board of County Commissioners.
9. Approval of Fiscal Year 2018 Employment Contract for Magistrate and Probate Court Public Defender Services with Attorney Clyde Urquhart.

Public Protection and Compliance Officer Dennis Gailey

10. Approval of Fiscal Year 2018 Humane Society Agreement.

Reports

- Calendar – June & July 2017
- County Administrator Comments

Additional Public Comments

Adjourn BOC Meeting