

**CAMDEN COUNTY, GEORGIA
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
APRIL 3, 2018, 6:00 PM**

Present: Chairman James H. Starline; Vice-Chairman Chuck Clark; Commissioner Ben L. Casey; Commissioner Gary Blount; Commissioner Lannie E. Brant; County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

Agenda Amendments:

Removal of item under Presentations:

- Presentation and Recognition of the Georgia Association of Floodplain Management (GAFM) Outstanding Flood Plain Manager Award 2018.

Added item under Presentations:

- Proclamation recognizing the week of April 8 - 14, 2018 as National Public Safety Telecommunicator's Week
- Presentation of SPLOST VIII Project List presented by Chief Financial Officer Mike Fender.

Commissioner Blount made a motion, seconded by Commissioner Brant to approve the agenda amendments as presented.

Motion to Adopt the Agenda:

Commissioner Blount made a motion, seconded by Commissioner Brant to adopt the agenda as amended.

The motion carried unanimously .

Approval of the Minutes

- March 20, 2018 Public Hearing and Regular Meeting minutes

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the March 20, 2018 Public Hearing and Regular Meeting minutes.

The motion carried unanimously .

Presentation

- Proclamation recognizing the week of April 8 - 14, 2018 as National Public Safety Telecommunicator's Week

County Clerk Katie Bishop announced the Proclamation recognizing the week of April 8 - 14, 2018 as National Public Safety Telecommunicator's Week

- Presentation of SPLOST VII Project List presented by Chief Financial Officer Mike Fender.

Chief Financial Officer Mike Fender presented a PowerPoint presentation regarding the SPLOST VII Project List.

Public Comments

No comments from the public were offered during this time.

Commissioner Brant made a motion, seconded by Commissioner Casey to adjourn the Regular Meeting and convene a Public Hearing at 6:10 PM.

The motion carried unanimously.

Convene Public Hearing

To obtain public comments on the following items:

- Request by Seven States Timberlands, applicant / owner, to amend the Planned Development text for Rivertrail (RZ2018-03) to allow "silviculture" as a permitted use on the property, 4,854 acres, located on tax map 112 001. **District 1 - Commissioner Brant**

No comments were offered in favor or in opposition of this item.

- Request by Lucille Dawson, owner / applicant, (RZ2018-01) to rezone 2 acres from C-G (Commercial General) to A-R (Agricultural Residential) located at 264 Kinlaw Road, tax map 080 070. **District 1 - Commissioner Brant**

In favor:

Lucille Dawson, applicant, Woodbine

Ms. Dawson stated that they originally intended to put a commercial building on this property but that never came to fruition. She urged the Board to approve this item so they can sell the property.

There were no comments offered in opposition of this item.

Commissioner Brant made a motion, seconded by Commissioner Casey to adjourn the Public Hearing and reconvene the Regular Meeting at 6:13 PM.

The motion carried unanimously.

Chairman Starline reconvened the Regular Meeting at 6:13 PM.

Regular Agenda

1. To consider the request by Seven States Timberlands, applicant / owner, to amend the Planned Development text for Rivertrail (RZ2018-03) to allow “silviculture” as a permitted use on the property, 4,854 acres, located on tax map 112 001. **District 1 - Commissioner Brant**

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the request by Seven States Timberlands, applicant / owner, to amend the Planned Development text for Rivertrail (RZ2018-03) to allow “silviculture” as a permitted use on the property, 4,854 acres, located on tax map 112 001.

The motion carried unanimously.

2. To consider the request by Lucille Dawson, owner / applicant, (RZ2018-01)to rezone 2 acres from C-G (Commercial General) to A-R (Agricultural Residential) located at 264 Kinlaw Road, tax map 080 070. **District 1 - Commissioner Brant**

Commissioner Brant made a motion, seconded by Vice-Chairman Clark to approve the request by Lucille Dawson, owner / applicant, (RZ2018-01)to rezone 2 acres from C-G (Commercial General) to A-R (Agricultural Residential) located at 264 Kinlaw Road, tax map 080 070.

The motion carried unanimously.

3. Appointment of Code Enforcement Officers (2).

Commissioner Blount made a motion, seconded by Commissioner Brant to appoint John Mark Crews and Raymond Joseph Lewis as Code Enforcement Officers for Camden County.

The motion carried unanimously.

Reports

- **Calendar - April & May 2018**

County Clerk Katie Bishop stated there were no other changes to the calendar at this time.

- **County Administrator Comments**

County Attorney John S. Myers announced that the settlement agreement had been finalized and would be ready for signature as approved during the Regular Meeting held on March 6, 2018.

County Administrator Steve Howard announced that he had 2 slides to show the Board regarding Spaceport Camden and an Article in Space Florida regarding the project.

Additional Public Comments

Jannie Everette, Woodbine

Ms. Everette stated that she gave out a packet of material regarding the Thiokol Memorial Project. She asked the Board to support the naming of Exit 7 dedicated to the lives lost in the tragedy which occurred at Thiokol. She also asked the Board to support the renaming of Harriett's Bluff Road to the Thiokol Memorial Parkway.

Janet Heath, Woodbine

Mrs. Heath stated that as a citizen she supports the Thiokol Memorial Project and renaming of the road. She asked the Board to keep the Woodbine Library Project in mind when considering SPLOST VIII funds. She stated that the City of Woodbine presented the deed to the building housing the Woodbine Library to them at their last meeting. She urged the Board to consider much needed funding for this project in the 2019 budget preparations.

Adjournment:

Vice-Chairman Clark made a motion, seconded by Commissioner Blount to adjourn the April 3, 2018 regular meeting. The vote was unanimous to adjourn the meeting at 6:27 PM.

The motion carried unanimously.