

**CAMDEN COUNTY, GEORGIA  
BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
NOVEMBER 13, 2018, 6:00 PM**

**Present: Chairman James H. Starline; Vice-Chairman Chuck Clark; Commissioner Ben L. Casey; Commissioner Lannie E. Brant; Commissioner Gary Blount; County Administrator Steve Howard; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop**

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

### **Agenda Amendments:**

No agenda amendments were offered during this time.

### **Motion to Adopt the Agenda:**

Vice-Chairman Clark made a motion, seconded by Commissioner Casey to adopt the agenda as presented.

***The motion carried unanimously.***

### **Approval of the Minutes**

- September 18, 2018 Public Hearing and Regular Meeting minutes

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the September 18, 2018 Public Hearing minutes and Regular Meeting minutes.

***The motion carried unanimously.***

### **Presentation**

- Proclamation recognizing October 7-13, 2018, as Fire Prevention Week

County Clerk Katie Bishop read the proclamation recognizing October 7-13, 2018, as Fire Prevention Week. Chairman Starline presented the proclamation to Camden County Fire Rescue Lt. Travis Swann and Firefighter Sam McKeough. Chairman Starline praised the Fire Fighter recruit program and encouraged every one to attend the upcoming graduation ceremony held at the College of Coastal Georgia next Wednesday.

## **Public Comments**

There were no comments offered during this time.

Commissioner Blount made a motion, seconded by Commissioner Casey to adjourn the Regular Meeting at 6:06 PM.

***The motion carried unanimously.***

Chairman Starline convened the Public Hearing at 6:06 PM.

### **Convene Public Hearing (1)**

To receive comments from the public regarding the following item:

- Request Robert & Nelda Manning, owner and applicant to rezone from Agricultural Residential (A-R) to Mobile Home Park (MHP), Tax Parcel 093 025. **District 2 – Vice-Chairman Clark**

No comments were offered either in favor or in opposition of this item.

Commissioner Blount made a motion, seconded by Commissioner Casey to adjourn the Public Hearing at 6:08 PM.

***The motion carried unanimously.***

Chairman Starline convened the second Public Hearing at 6:08 PM.

### **Convene Public Hearing (2)**

To receive comments from the public regarding the following item:

- Intent to adopt, pass and enforce an ordinance to delete from the Code of Ordinances Chapter 38, Article III "Tattooing Establishments"; and to adopt an ordinance for enforcement of Camden County Environmental Health regulations as Camden County Code of Ordinances Chapter 38, Article IV.

No comments were offered either in favor or in opposition of this item.

Commissioner Blount made a motion, seconded by Commissioner Casey to adjourn the second Public Hearing at 6:14 PM.

***The motion carried unanimously.***

Chairman Starline reconvened the regular meeting at 6:14 PM.

## **Regular Agenda**

1. Request by Robert & Nelda Manning, owner and applicant to rezone from Agricultural Residential (A-R) to Mobile Home Park (MHP), Tax Parcel 093 025.

Commissioner Blount made a motion, seconded by Commissioner Brant to approve the request by Robert & Nelda Manning, owner and applicant to rezone from Agricultural Residential (A-R) to Mobile Home Park (MHP), Tax Parcel 093 025.

***The motion carried unanimously.***

2. Second reading and adoption of the Intent to adopt, pass and enforce an ordinance to delete from the Code of Ordinances Chapter 38, Article III "Tattooing Establishments"; and to adopt an ordinance for enforcement of Camden County Environmental Health regulations as Camden County Code of Ordinances Chapter 38, Article

**So voted:**

**Chairman Starline – No**

**Vice-Chairman Clark – Yes**

**Commissioner Brant – No**

**Commissioner Blount – Yes**

**Commissioner Casey – Yes**

***The motion carried 3 -2. Commissioner Blount and Chairman Starline voted no, in opposition of this item.***

**At this time, Chairman Clark left the meeting to attend an event on behalf of the Board of County Commissioners.**

3. Memorandum of Agreement with The Nature Conservancy to provide contracted services for Coastal Incentive Grant project.

Commissioner Blount made a motion, seconded by Commissioner Casey to approve the Agreement with The Nature Conservancy to provide contracted services for Coastal Incentive Grant project.

***The motion carried unanimously.***

4. Appointment to the Board of Elections and Registration.

Commissioner Blount made a motion, seconded by Chairman Starline to appoint Joseph C. Michaels to the Board of Elections and Registration.

***The motion carried unanimously.***

## **Reports**

- **Calendar – October & November 2018**

County Clerk Katie Bishop stated there were no other changes to the calendar at this time.

- **County Administrator Comments**

County Administrator Steve Howard announced that the groundbreaking for the construction of the Tarboro Fire Station took place today.

## **Additional Public Comments**

No additional comments were offered during this time.

## **Adjournment:**

Commissioner Brant made a motion, seconded by Vice-Chairman Clark to adjourn the October 2, 2018 regular meeting. The vote was unanimous to adjourn the meeting at 6:25 PM.

***The motion carried unanimously.***