

**AGENDA**  
**Camden County Board of Commissioners**  
**Government Services Building, (Courthouse Square)**  
**200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Room 252,**  
**Commissioners' Meeting Chambers**  
**Woodbine, Georgia**  
**Tuesday, January 14, 2020**

**Opening Ceremonies**

- Invocation
- Pledge of Allegiance

**Roll Call**

**Agenda Amendments**

**Adoption of Agenda**

**Approval of Minutes**

- December 3, 2019 Public Hearing and Regular Meeting minutes

**Presentation**

- Recognition of Retirement and 35 years of service to Mrs. Annette Woolsey of the Camden County Solid Waste Department
- Employee of the Quarter presented by the Employee Recognition Committee
- Board of Elections and Registration Annual Review presented by Chair Joseph Michaels and New Voting Equipment Demonstration presented by Elections Supervisor Shannon Nettles

**Public Comments**

**Adjourn Regular Meeting and Convene Public Hearing**

## **Public Hearing**

To receive comments from the public regarding the following item:

- Request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025. **District 5 – Commissioner Casey**
- Amendment to the Official Code of Ordinances, Chapter 6, Sec. 6-20 & 6-30 of the Alcohol Ordinance.

## **Adjourn Public Hearing and Reconvene Regular Meeting**

### **Consent Agenda**

1. Acceptance of reimbursement from Cincinnati Insurance Companies for repairs made to D5K dozer by Yancey Brothers.
2. Approval of Fiscal Year 2020 Budget Amendments.

### **Regular Agenda**

#### ***Planning and Zoning Director Joey Yacobacci***

3. Request for an alcohol license to Meera Patel and OKP Inc. for Retail Dealers of Malt Beverages, Beer, and Wine. Located at 1160 Clark's Bluff, Rd. Tax Map & Parcel 083 025. **District 5 – Commissioner Casey**
4. Waive the first reading of the Amendment to the Official Code of Ordinances, Chapter 6, Sec. 6-20 & 6-30 of the Alcohol Ordinance.

#### ***Board of County Commissioners***

5. Appointment to the Camden County Public Service Authority.
6. Appointment to the Camden County Planning Commission, District 2 and District 3.

#### ***Risk Management Lance Landress***

7. Approval of Camden County Lightning Safety Policy

#### ***Deputy County Administrator Shawn Boatright***

8. Discussion and action regarding the 2020 Local Maintenance and Improvement Grant (LMIG).
9. Adoption of the 2020 County Legislative Priorities.

10. Consideration to allow the City of St. Marys to place signage located on Parcel 121 016A.

***Chief Financial Officer Nancy Gonzalez***

11. Consideration to approve Camden County Public Service Authority Off Season ROW mowing plan.

**Reports**

- Calendar – January / February 2020
- County Administrator Comments

**Additional Public Comments**

**Adjournment**