



## **SPECIAL CALLED AGENDA**

**Camden County Board of Commissioners**

**Government Services Building, 200 East 4<sup>th</sup> Street, 2<sup>nd</sup> Floor,  
Room 252, Meeting Chambers, Woodbine, Georgia 31569**

**Special Called Meeting - In Person in accordance with  
social distancing COVID19 Pandemic guidelines and  
ensuing restrictions on gatherings.**

**Tuesday, June 22, 2021 ~ 6:00 PM**

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### **Opening Ceremonies**

- Invocation delivered by Commissioner Lannie Brant
- Pledge of Allegiance led by Chairman Gary Blount

### **Roll Call**

### **Special Called Agenda Amendments**

#### **Addition of Executive Session:**

**Executive Session** - for the purpose of discussing items exempt under O.C.G.A. § 50-14-3(b)(4)

### **Reconvene Regular Meeting**

### **Adoption of Special Called Agenda**

### **Public Comments – Comments regarding items featured on the Agenda**

### **Adjourn Special Called Meeting and Convene the Solid Waste Authority Meeting**

### **SWA Agenda Amendments**

### **Adoption of SWA Agenda**

## **SWA Public Comments**

### **SWA Agenda**

1. Consideration of the Approval of the proposed Fiscal Year 2022 Solid Waste Authority Budget.

### **Additional SWA Public Comments**

## **SWA Adjournment and Reconvene Special Called Meeting**

### **Special Called Agenda**

#### ***Chief Financial Officer Nancy Gonzalez***

1. Consideration of Adoption of the proposed Fiscal Year 2022 Countywide Budget.
2. Approval of Service Agreements for the County's Hotel/Motel tax collection and distribution of the funds collected with the St. Marys Convention and Visitors Bureau Authority, Kingsland Convention and Visitors Bureau Authority, and the Camden County Chamber of Commerce.

#### ***Planning and Development Director Joey Yacobacci***

3. Consideration of Approval of the Coastal Regional Commission Geographic Information System (GIS) Contract.

#### ***Joint Development Authority Director James Coughlin***

4. Consideration of Approval of a Memorandum of Understanding between the Joint Development Authority and Plug Power/ Peachtree Renewables.

### **Reports**

- County Administrator Comments

### **Additional Public Comments**

**Adjourn Regular Meeting and Convene Executive Session** – For the purpose of discussing items exempt under O.C.G.A. § 50-14-3(b)(4)

**Reconvene Regular Meeting**

**Adjournment**