

AGENDA
Camden County Board of Commissioners
Government Services Building, (Courthouse Square)
200 East 4th Street, 2nd Floor, Room 252,
Commissioners' Meeting Chambers
Woodbine, Georgia
Tuesday, March 8, 2011

Convene Work Session at 5:00 PM – Future Road Paving / Re-surfacing Program
Priorities

Adjourn Work Session

Convene Regular Meeting at 6:00 PM

Opening Ceremonies

- Invocation
- Pledge

Roll Call

Agenda Amendments

Removal of item under Consent Agenda and renumber the agenda accordingly:

2. Confirmation of Retirement Committee Members

Adoption of Agenda

Approval of Minutes

- February 1, 2011 Regular Meeting minutes

Presentations

- Mirobo – Update / Request concerning Bridge Pointe presented by Boog Potter
- Joint Proclamation recognizing March 26, 2011 between the hour of 8:30 PM – 9:30 PM as Earth Hour 2011.

Public Comments

Consent Agenda

1. Tax Release Applications
2. Letter of Support for Camden County Re-Entry Program.
3. Resolution of support to form the Criminal Justice Collaboration Council.

Regular Agenda

Administration – Steve Howard

4. Consideration of relief concerning Ad Valorem Taxes. (***Presented by Adam Kabasakalian***)

Convene Public Hearing

- Introduction of Regular Agenda **Items 6** - The Annual Impact Fee Financial Report and a Resolution transmitting the draft Capital Improvements Element to the Coastal Commission and the State for review and comment presented by Planning & Development Director John Peterson and receive public comments regarding these items.

Adjourn Public Hearing

Planning & Development – John Peterson

5. Approval of The Annual Impact Fee Financial Report and a Resolution transmitting the draft Capital Improvements Element to the Coastal Commission and the State for review and comment.

Public Works – Scott Brazell

6. Kingsland By-Pass, Phase II, Project Framework Agreement with the Georgia Department of Transportation.
7. Road Improvement and Maintenance List for 2011 / 2012.
8. Project Submission for the Transportation Investment Act of 2010.

Public Safety – Chief Dennis Gailey

9. Georgia Emergency Management Grant Award from the Department of Homeland Security.

Reports

- Calendar –March / April
- County Administrator's Report

Additional Public Comments

Adjourn Regular Meeting

Adjourn BOC Meeting

Please be advised that this agenda is subject to amendments. Please contact the Office of the County Clerk at (912) 576-5651 before 5:00 PM the day of the scheduled meeting to obtain such amendments.