

Board of County Commissioners

200 East 4th Street / P.O. Box 99 • Woodbine, GA 31569
Phone: (912) 576.5601 • Fax: (912) 576.5647 • www.co.camden.ga.us



Press Release

Contact: Steve Howard
Phone: (912) 510-0464

FOR IMMEDIATE RELEASE
12 p.m. EDT, January 6, 2010

Calling Residents to Join Camden County's Citizens' Academy 2010

Woodbine, GA – January 6, 2010: Building on the success of the 2009 inaugural Citizens' Academy, Camden County Government is preparing for the 2010 class in efforts to continue carrying out our goal of open government. The 2010 Citizens' Academy will begin a month earlier this year to coincide with NACo's County Government Month in April.

"It is important that we, as county government, take advantage of every opportunity to educate our citizens on how their tax dollars are being spent," said Steve Howard, County Administrator. The Citizen's Academy is a free interactive program designed to familiarize the general public with the roles, services, and operations that comprise Camden County Government. The program focuses on educating residents, business owners, and interested persons who work in Camden County on how daily County Government operations contribute to building a better community. Classes are limited to 20 applicants and will be handled on a first come first served basis. Individuals must be willing to commit to 1 half day per month for 8 months. Classes are held on

"Georgia's Coastal Community of Choice"

STEVE L. HOWARD
County Administrator

O. BRENT GREEN
County Attorney

WILLIS KEENE, JR.
Commissioner, District 1

KATHERINE NISI ZELL - Vice Chair
Commissioner, District 2

STEPHEN L. BERRY
Commissioner, District 3

CHARLENE SEARS
Commissioner, District 4

DAVID L. RAINER - Chair
Commissioner, District 5

the last Wednesday of each month from 8:30 AM to 11:30 AM at various County facilities. Citizens from all segments of the community are encouraged to apply.

All interested individuals can view additional details, a 2010 class schedule, as well as an application online at www.co.camden.ga.us. Completed applications can either be submitted by email to communications@co.camden.ga.us, or mailed to Camden County Board of County Commissioners, Attn: Julie Swick, P.O. Box 99, Woodbine, GA 31569, or faxed to (912) 576-5647.

Don't miss out on learning more about *your* local government!

END]

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