

Board of County Commissioners

P.O. Box 99/200 East 4th Street • Woodbine, GA 31569 Phone: (912) 576.5601 • Fax: (912) 576.5647 • www.co.camden.ga.us

Press Release

FOR IMMEDIATE RELEASE Contact: Renee' Crews

Phone: 912-510-0464 2:30PM EDT, September 3, 2013

> Community Workshops Scheduled For Camden/Kings Bay SUBASE Joint Land Use Study (JLUS) on **September 19, 2013**

Woodbine, Ga. (September 3, 2013) - Thursday, September 19, 2013, Camden/Kings Bay SUBASE Joint Land Use Study (JLUS) will hold two Community workshops at the Ward Hernandez Economic Development Building located at 400 Osborne Street in St. Marys. The workshops will be at 2:00 pm and again at 6:30 pm. The public is invited to attend one or both of the workshops. Both workshops will focus on the types of future development most compatible with SUBBASE Kings Bay and the surrounding community. All those attending will be asked to share their opinions and interests. An online survey is also available to share feedback. The following link will provide access to the survey:

https://www.surveymonkey.com/s/CamdenCounty_JLUS

Discussion topics will include:

- Future Development Parcels
- Former Paper Mill Site
- St. Marys Municipal Airport

The Camden/Kings Bay JLUS is a joint effort of Camden County, the Camden County Joint Development Authority (JDA), and the cities of Kingsland, St. Marys and Woodbine, as well as the SUBBASE Kings Bay. The JLUS assists in formulating a smart growth plan to guide future development with emphasis on planning for land uses in the vicinity of the base that are sustainable and compatible with the military mission.

For more information on the study and opportunities to participate, contact the Camden County Joint Development Authority at 912-729-7201.

-End-

"Georgia's Coastal Community of Choice"

STEVE L. HOWARD County Administrator O. BRENT GREEN County Attorney

WILLIS R. KEENE JR. Commissioner District 1

CHUCK CLARK Commissioner, District 2

JIMMY STARLINE Commissioner, District 3

GARY BLOUNT Commissioner, District 4 Commissioner, District 5

TONY SHEPPARD